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A
S E R M O N
Preached before
His Grace WILLIAM *Duke of* Devonshire,
P R E S I D E N T,
AND THE
G O V E R N O R S
OF THE
LONDON HOSPITAL
A T
M I L E - E N D,

FOR THE
RELIEF of all Sick and Diseased Persons, especially
MANUFACTURERS, and SEAMEN in MERCHANT-
SERVICE, &c.

A T
St. Lawrence's Church near *Guildhall*,
On TUESDAY, *April* 15, 1760.

Yonge
By PHILIP, *Lord Bishop of* BRISTOL.

Published at the Request of the PRESIDENT and GOVERNORS.

L O N D O N:
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M.DCC.LX.

I Epist. of JOHN, Chap. III. Ver. 17.

“ Whoſo hath this world’s good, and ſeeth his
“ brother have need, and ſhutteth up his
“ bowels of compaſſion from him, how
“ dwelleth the love of God in him ?”

THE motives inducing men to great and good actions are various; depending partly upon the lights in which they ſee things; partly upon that turn of mind which their reſpective educations may have given them; partly upon ſerious examination; and, in general, upon all that diverſity of circumſtances which attend us during our converſation here in this world. But as all ſuch motives are natural, and ſome way or other conduce to the ſame end, ſo do they ſeem deſigned by providence for theſe purpoſes, and conſequently make no very material change in the nature of the actions to which men are led by them. To diſtri-

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bute the good things of which we have plenty to those who stand in need of them and to ease the bodily infirmities of the poor, is good in itself, and one would hope that it can never cease to be so upon account of any difference in our immediate motives to it, except they be vanity or hypocrisy.

Thus, St. Paul, when he is urging one thing only, namely, general obedience to the will of God, yet knowing the different complexions of mens minds, addresses himself to them in almost every possible way. If some men have leisure and inclination to search into the bottom of things, to strip off deluding appearances, and to view every action as it may be conformable or contradictory to truth in itself, to these he recommends thinking upon "whatsoever things are true." Others may entertain peculiar and worthy notions of what is great and venerable, being desirous of regulating their conduct by a sense of honour; upon those he calls, to think on "whatsoever things are honest." A third sort of men, without the calm wisdom of the first, or the exalted spirit of the second, are capable of understanding well the plain rules

rules of justice ; he would call upon them therefore to think upon “ whatsoever things “ are just.” And so, in the same manner, in regard to his various readers possible notions, of purity, of loveliness, good report, virtue, and praise. This shews the innocence at least, I may add surely the wisdom of promoting real good deeds upon every laudable principle by which the minds of men can be actuated. Nevertheless, there are certainly some principles more truly and properly religious than others ; and a christian congregation can scarce want to be informed that their principle ought to be the love of God. For St. John speaks of the love of God and the keeping of his commandments as being the same thing ; and in another place he speaks of the one as the perfection of the other — “ whoso keepeth his word, in him “ verily is the love of God perfected,” in exact conformity to what he recorded of Jesus Christ himself, whose explicit declaration is, “ if a man love me he will keep my “ words”—“ he that loveth me not keepeth “ not my sayings ; and the word which you “ hear is not mine, but the Father’s which “ sent me.”

And as love to God should be the great principle upon which we should all form our conduct, so is love to man so essentially connected with that which we bear to God, that it seems absurd to suppose our being under the influence of the latter unless our hearts can satisfy us that we are not destitute of the former.

We may perhaps love our brother (or at least we may think we do so, until our experience in the day of real trial shew us our mistake) without loving God. For there is a worldly, mean, partial, interested love of man, if yet it deserves the name, which is consistent with a very considerable degree of degeneracy from truth and virtue. But the love of God is so clear and discernible a principle that we cannot readily mistake it, and so immutably and uninterruptedly efficacious, that it certainly produces the true love of man. And thus St. John puts the question as being indeed unanswerable—"whofo hath this world's good, and seeth his brother have need, and shutteth
" up

“ up his bowels of compassion from him,
“ how dwelleth the love of God in him ?”

From which words I shall take occasion to enquire —

Ist. What is the love of God ?—

IIdly. What is the love of man, and how these two are connected ?—

And IIIIdly. I shall apply what shall have been said to the present occasion of our assembling ourselves together.

Ist. What is the love of God ?

The love of God is a desire that his will should be obeyed by ourselves and all others, in contemplation of his goodness; as the fear of him is in contemplation of his justice. And although the whole of our duty may be sometimes expressed by love, and sometimes by fear, yet are they essentially different from each other; for “ there is no fear in love, (says St. John) “ but perfect love casteth out fear ;” and then he goes on to confirm, that goodness is the

the foundation of our love to God, “ we love
 “ him because he first loved us.”

As effects are in proportion to their causes, so should our love of God be in proportion to our motives to it, that is to say, without intermission and without limitation. For so is his goodness towards us. He did not stop when he had created the first man upright and fitted him for an happy immortality ; but he promised him a redemption from the fatal effects of his own sin as soon as he had committed it. As his sons go on, following his fatal steps, finding out many inventions inconsistent with their duty, so doth he continually hold out to them his protection from their own selves, and persevere in giving them ordinary and extraordinary means of obtaining his favour. But above all things, “ in
 “ this was manifested the love of God to-
 “ wards us, because that God sent his only
 “ begotten son into the world, that we might
 “ live through him.” And this his unlimited goodness is a reason for exerting every faculty in return, loving him “ with all our
 “ strength, with all our heart, with all our
 “ soul.”

In the idea of loving any other object there is always included a desire of promoting its good, its happiness. We love our fellow-creatures not entirely for our own sakes, but for theirs, not living unto ourselves but unto one another. But nothing of this kind hath place here. We may promote God's glory by making it more known and admired, but we can make no real addition to his happiness. Essentially happy in his own perfections the Deity pervades the universe, existing and acting in ways utterly beyond the reach of our best conceptions, and entirely independent of his poor imperfect creatures. So that Elihu said well to Job, "if thou sinnest, what dost thou against him? or if thy transgressions be multiplied, what doest thou unto him? if thou be righteous, what givest thou him; or what receiveth he of thine hand? thy wickedness may hurt a man as thou art, and thy righteousness may profit the son of man." And now I am —

Illdly, to consider, what is the love of man, and how these two are connected.

It

It is that desire of promoting the happiness of man, to which we are instinctively prompted by the suggestions of nature; by those also of self-interest, as being in some cases immediately, in many more remotely, concerned in the welfare of those with whom we are any way connected; and lastly, by positive duty, having it in express command from our common Lord and Saviour.

Founded in and supported by these united principles, it is of such high value and importance and of so great pre-eminence as to be called the royal law. It is that true, comprehensive charity, which makes our faith perfect, which gives strength and solidity to our hope, and is greater than either of them. In its regular operations it lowers our opinion of ourselves, and so abates our pride; it heightens our opinion of others, and so brings them nearer to us and unites them with us; it abhors all strife and envy, and promotes harmony and consent of mind; it binds and keeps men together in one common interest, temporal and spiritual, exclusive of all debate, strife and contention; lastly, it habituates a
man

man to be no farther attentive to himself than is consistent with the happiness of others, and in all circumstances cheerfully to promote that happiness to the best of his abilities.

But it is most strongly connected with the love of God, as it is a token of our being the real and sincere followers of our blessed Saviour, not professing his name only, which may be our lot by the place of our birth and the care of our parents, but in our judgment, in our hearts and wills submitting ourselves to the faith of a crucified master—“ by this
 “ shall all men know that ye are my disciples
 “ if ye have love one to another”—as it is in the next place to be ascertained by and commensurate to our Saviour’s love to us which is the foundation of love towards him;
 —“ Beloved, if God so loved us, we ought
 “ also to love one another”—but how?—Christ himself will tell you, “ as I have loved
 “ you, ye also shall love one another.”—Indeed, express declarations to this purpose run through every page of the scriptures, and the doctrine of benevolence makes its way (as the lightning) through every other subject of divine revelation. And how strong doth this
 C connection

connection appear from our Saviour's answer to the Pharisee's question—"Master, which is
 " the great commandment in the law? Jesus
 " said unto him, thou shalt love the Lord
 " thy God with all thy heart, and with all
 " thy soul, and with all thy mind. This is
 " the first and great commandment; and
 " the second is like unto it, thou shalt love
 " thy neighbour as thy self. On these two
 " commandments hang all the law and the
 " prophets." And this leads me, in the

IIIId and last place, to apply what hath been said to the occasion of this day's meeting. In doing whereof I am to address myself to you to whom God in his allwise and gracious providence hath dispensed the good things of this world. However, I will not trouble you with exhortation; for in truth you want it not, but rather join with you in commemorating the good which you have already done, and in anticipating the pleasing prospect of that which you will go on to do all the days of your lives, leaving an example worthy to be followed by your sons and your sons sons for the generations to come: so that you and they may be able to use Job's words

words with Job's upright confidence, — " I
 " was eyes to the blind and feet was I to the
 " lame ; I delivered the poor that cried and
 " him that had none to help him — when
 " the eye saw me it gave witness to me,
 " when the ear heard me then it blessed
 " me."

Extensive love and charity towards each other is the sure consequence of love towards God. This particular species of it doth not only afford a strong presumption that he who practiseth it hath a heart disposed to every other act of benevolence within his power, but is peculiarly adapted to convey into our minds, its first and most immediate reward, pleasing and even rapturous and exstastic sensations. For with what exultation of soul have you seen him walk by your doors in health and vigour, who (a few weeks past) sat in the dust, ~~shook~~ with the dispiriting tremors of an ague, or raving in the violence of a fever? swol'n perhaps with a dropsy, emaciated with a consumption, or panting for breath to fill decaying lungs? what unspeakable pleasure ariseth from the reflection, that with God's blessing upon your contributions,

butions, the physician's skill, and good mens prayers, this man was restored unto his former health?—that you have been the happy instruments in the hands of God, and that he will repay you certainly in another world, perhaps in this, perhaps when you are in like circumstances? for “ blessed is he that
 “ considereth the poor; the Lord will deli-
 “ ver him in time of trouble — the Lord
 “ will strengthen him upon the bed of lan-
 “ guishing: thou, O Lord, wilt make all
 “ his bed in his sickness.”

It was foretold by Isaiah, that when Christ should appear upon earth, “ then the eyes
 “ of the blind should be opened, and the
 “ ears of the deaf should be unstopped, then
 “ should the lame man leap as an hart, and
 “ the tongue of the dumb should sing.” This prediction, so far as it may be understood to be figurative, corresponds perfectly with the Gospel state of religious knowledge and virtue; whilst in its literal sense it stands expressly fulfilled by the various miraculous cures of our blessed Master and his Apostles. And as he left us an example that where we can we should follow his steps, how can we

better manifest our love and obedience to him than by imitating his benevolence, going about and doing good? nor do we want abilities. For although we are not gifted with miraculous powers, yet, as Peter said to the lame man — “ silver and gold
 “ have I none ; but such as I have give I
 “ thee: in the name of Jesus of Nazareth rise
 “ up and walk ” — so we may say, miraculous powers have I none, but such as I have, silver and gold, give I thee ; and may Jesus of Nazareth grant thee his blessing. This ye have done and are doing, and ye have seen and will see the objects of your charity, like those of Peter’s and John’s, “ walking and
 “ leaping and praising God.”

Institutions of this kind are, to the very great honour of this age and country, very numerous ; supported in most parts of the kingdom with the utmost cheerfulness, and every where conducted with the greatest fidelity. And give me leave to observe (without derogating from the charitable dispositions of people,) that yet in some cases contributions of this kind may be considered almost as contributions of justice. For, how many of the
 common,

common, and therefore unheeded, conveniences of living are procured by the labour of those whose occupations of necessity produce disorders? your light is let into your houses, and the inclemencies of the weather are kept out of them by glass: that necessary element, water, is conveyed to you through lead: and iron, brass, copper, tin, are requisite to prepare your daily sustenance: and the richer ore, silver, is not more ornamental than useful. Thus no rank, no exalted station, acquired by yourselves, or transmitted to you through a long series of honourable ancestors, can exempt you from the dependance which you must have upon the labour and ingenuity of your inferiors, nor consequently from the retributions which you owe to them for the hazards run by them, in preparing for you the necessaries, the conveniences, the ornaments of life.

But in great and trading cities particularly, more than necessaries, conveniences, and ornaments, are owing to the perilous labour of the lowest amongst us, even riches in abundance. If the words spoken of Tyrus by Ezekiel, may be in some degree applicable

to this city — “ Tarshish was thy merchant
 “ by reason of the multitude of all riches :
 “ —with silver, iron, tin and lead they
 “ traded in thy fairs : Javan, Tubal, and
 “ Mesheck were thy merchants, they traded
 “ vessels of brass in thy market.” —You will,
 by the pious application of your wealth to
 the relief of those by whose labour you ac-
 quire it, or enjoy it, labourers in manufac-
 tories, labourers within your walls for your
 convenience or pleasure, above all, those who
 brave the raging of the sea and the roaring
 of the winds in your service — you will, I
 say, by these means prevent the like denun-
 ciation of ruin and desolation which the
 same prophet pronounced against that city
 and Zidon. You will on the other hand re-
 commend yourselves to the goodness of God,
 and so entertain reasonable expectations of a
 blessing upon every honest endeavour.

But your goodness towards the miserable
 objects of your charity doth not terminate
 in the cure of their bodily infirmities. You
 consider also their immortal part, and pre-
 pare them for happiness in another world
 whatever may be their lot in this. The daily
 prayers,

prayers, punctual attendance upon the state of your patients minds in regard to heavenly things; and the instruction and assistance given to their weak understandings are most important circumstances. It is not difficult to conceive, and therefore it will not appear extraordinary to suppose, that the misfortunes, which bring some persons bodies under the care of your physicians, will prove the greatest benefit to them, by bringing their souls also under the direction of those to whom they are committed. If it was good for David himself that he had been in trouble, what must it be for many of those, who otherwise perhaps scarce knew the name of their blessed Redeemer, (the sad case of too many) but most probably knew very little of his gospel, which is the “power of “ God unto salvation?”

Moreover, this common labour of love towards our poorer brethren produceth, or at least illustrates, our mutual love to each other. “Behold, how good and joyful a “ thing it is, brethren, to dwell together in “ unity.” In the happy land of religious as well as civil liberty, it is difficult to conceive

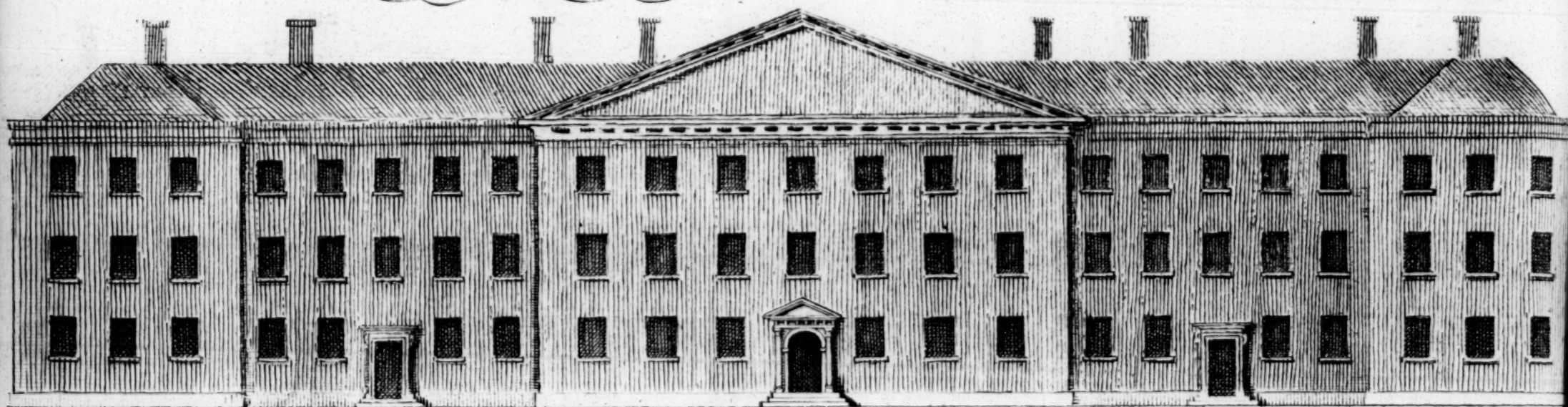
ceive, more so to expect an unity of religious opinions, and an uniformity in religious worship. Yet there may be amongst us an unity of spirit; and a very comfortable truth it is, that as within this century many circumstances have concurred to promote it, so, next to the wisdom and moderation of government, none of them seem to have contributed more to its establishment, than the consideration of the many wants and infirmities of our fellow-citizens, and the uniting of hand and heart by persons of all denominations in carrying on the works of publick charities. It is but a branch of the great principle of christian love; but the strength and vigour of the branch hath returned even to the root itself the life which it received from it.

Now as your pious care thus extendeth itself to the bodies and souls of your poorer and more infirm brethren, so doth it most undoubtedly in the end both promote and ensure your own salvation. It is by these works that your faith will be known unto men, and rewarded by God. This you will experience in that day when your Redeemer shall say

unto you — “ Come, ye blessed of my Fa-
“ ther, inherit the kingdom prepared for you
“ from the foundation of the world : for I
“ was an hungred and ye gave me meat : I
“ was thirsty and ye gave me drink : I was
“ a stranger and ye took me in : naked and
“ ye cloathed me : I was sick and ye visited
“ me : for verily I say unto you, inasmuch as
“ ye did it unto one of the least of these my
“ brethren, ye have done it unto me.”

F I N I S.

*The Elevation of the North Front of the New Building for the
LONDON HOSPITAL in White Chapel Road, 1759.*



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ACCOUNT of the RISE, PROGRESS, and STATE

OF THE

L O N D O N H O S P I T A L,

From its first Institution on the 3d of *November* 1740, to the first of *January* 1760, for the Relief of all Sick and Diseased Persons; and in particular Manufacturers, Seamen in Merchants Service, and their Wives and Children.

Supported by CHARITABLE and VOLUNTARY Contributions.



HIS CHARITY was for some Years carried on in *Prescot-street, Goodman's-fields*, in several Houses hired upon Lease for that Purpose; till (by the Decay of the Buildings, notwithstanding large Sums of Money had been expended to keep them in Repair, and the Smalness of the Rooms fit only for private Families) the Governors were determined to open a Subscription which might enable them to purchase a Piece of Ground, and to build an House more proper to enlarge and perpetuate their benevolent Designs; and which has been since happily effected.

The present Hospital in pursuance of this Scheme is a new Building, *Situation.* erected by the voluntary Contributions of several Governors *given for that Purpose only*, in an airy Situation near the *Mount* in *Mile-end Road*, properly furnished and fitted up with about 160 Beds for the Reception of Patients.

The Society for carrying on this laudable and most useful Undertak- *General* ing, is by his Majesty's Charter, bearing Date the 3d of *November*, 1758, *Frame, and* further confirmed, and declared to be a *Body corporate*, by the Name of *Regulation of this Society.* *The Governors of the London Hospital*, and to consist of such Noblemen and Gentlemen as are therein enumerated, and of those who were reputed Governors for Life at that Time; together with such others who by giving a Benefaction of thirty Guineas or more at one Time, become Governors for Life; and of those who by subscribing five Guineas or more a Year, are Governors during such Subscription. Out of these

are annually to be elected a President, two or more Vice-Presidents, and a Treasurer.

General Court.

A General Court of Governors is appointed by the said Charter to be held on the first *Wednesdays* in the Months of *March, June, September* and *December*, to direct the Application of the *common Seal*, which they are *thereby empowered to use*, to elect Officers, appoint Committees, and receive the Reports of former ones, to inspect Accounts, make such By-Laws and Rules as shall be judged necessary for the good Government of this Charity, and to transact such other Business as shall be laid before them.

Among the By-Laws which the Governors in a General Court have conformable to their Charter agreed upon, the following ones are to be observed.

The Anniversary Feast of this Charity is to be held between the first of *February* and the last Day of *April*, when a printed Account of the General State of the *Hospital*, the Number of Patients receiv'd and discharg'd, and an Abstract of the Accounts for the Year past, is laid before them.

House Committee.

A House Committee of thirteen Governors is appointed at every General Quarterly Court, who at their first Meeting elect a Chairman to preside for the Quarter; who meet at the *Hospital*, on *Wednesdays* weekly, at Eleven in the Forenoon, to Receive and Dismiss Patients, to Order and Inspect the Provisions and Furniture sent in, and such Necessaries that may be wanting, and to Examine and Regulate the Conduct of the Servants and Patients; and other Matters which come before them, according to the Constitution of this Charity. All Governors that please to attend, have a Vote at this Committee, and their Attendance will be esteem'd a Favour.

Committee of Accounts.

A Committee of Accounts, consisting of twelve Governors, is appointed at the General Quarterly Court in *June*, for one Year, who meet at the *Hospital* once a Quarter, to Examine, and Audit Tradesmens Bills, which are paid by the Treasurer within a Fortnight after.—The Accounts are open at all Times for the Inspection of the Governors.

Physical Committee.

A Physical Committee, consisting of all such Governors who practise Physic, Surgery, or Pharmacy, or are conversant in the Knowledge of Drugs or Medicines (excepting such as shall be directly or indirectly concerned in serving the Hospital with such Necessaries) are summoned to meet every first *Thursday* in the Month, and have Power to order and inspect the necessary Drugs and Medicines, and report their Proceedings to the General Quarterly Court by their Chairman.

Visitors.

Two Governors are appointed Visitors by the House Committee, for one Fortnight, to attend twice a Week, or oftner, if they think proper, to inspect into the Management and Conduct of the House, during the Interval of the Meetings of the House-Committee.

Chaplain.

A Clergyman of the Church of *England* preaches every Sunday, and reads Prayers Morning and Afternoon; administers the Sacrament regularly every Month; reads Prayers every Day in the Week; and is ready

ready to visit, pray by, and administer the Sacrament at all Times when required, to the Patients in the Wards.

Three Physicians attend alternately ; Two of the Surgeons daily, from Eleven o'Clock till One, without Fee or Reward, and give their Advice and Assistance to all such Objects as come within those Hours, whether Recommended or Accidental. The Surgeons in waiting have an Apprentice, or Pupil, constantly in the House to receive, and if necessary, to call the Surgeon to such Accidents as shall be brought in at any Hour of the Day or Night.

An Apothecary (with an Assistant) constantly resides at the *Hospital*, *Apothecary*, who Compounds and Dispenses all Medicines used there, and solely attends the Business thereof.

A *Steward*, (for whose Fidelity proper Security is given) has the Charge *Steward*. of the House and Furniture, keeps an Account of every Thing brought to or expended in the House, and subjects the same to the Examination of the Visitors, and House-Committee, and has the Inspection likewise of the Conduct of all the Men-Servants—Two *Matrons* have the Direction of the *Matrons*. Nurses and other Women-Servants, and see the Diet and Medicines administered according to Order.—Under them, are Nurses, and Watchers, in *Nurses*. *Watchers*. Proportion to the Number of Patients, who are guided by written Orders to prevent any Misconduct. Proper Diet for the Patients has been settled by the Physicians and Surgeons engaged in this Charity, and is fixed up in the Wards for the Satisfaction of the Patients and their Friends.

No Officers or Servants are permitted upon Pain of Expulsion to take of any Tradesmen, Patients, or other Persons, any Fee, Reward or Gratuity of any kind, directly or indirectly, for any Service done, or to be done, on Account of this *Hospital*.

Every *Governor* is intitled to send one In-Patient at a Time, and Out-Patients without Limitation. *Governors*. Subscribers of smaller Sums may likewise send what Number of Out-Patients they please. All Subscriptions are during Pleasure, and any small Sums from well-disposed Persons will be thankfully receiv'd ; but in order to carry on this Undertaking, all Persons are desired to pay their Subscription at the Time of Subscribing.

The Poor Objects, recommended as In-Patients, are received without *Proper Ob-* Expende, and are supply'd with Advice, Medicine, Diet, Washing, *jefts*. Lodging, and every comfortable Assistance during their Cure ; nor is any Security required against future Contingencies, they being, in case of Death, buried at the Expende of the Charity, if not removed by their Friends. All Out-Patients have Advice and Medicines administered from Eleven till One.

All Accidents, whether recommended or not, are re- *Accidents* *always re-* ceived at any Hour of the Day or Night. *ceived.*

This is the Plan of our Proceedings, and tho' this Work has subsisted but Nineteen Years, yet such has been the extraordinary Encouragement given

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No Officers or Servants are permitted upon Pain of Expulsion to take of any Tradesmen, Patients, or other Persons, any Fee, Reward or Gratuity of any kind, directly or indirectly, for any Service done, or to be done, on Account of this *Hospital*.

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The Poor Objects, recommended as In-Patients, are received without *Proper Ob-* Expende, and are supply'd with Advice, Medicine, Diet, Washing, *jeſts*. Lodging, and every comfortable Assistance during their Cure; nor is any Security required against future Contingencies, they being, in case of Death, buried at the Expence of the Charity, if not removed by their Friends. All Out-Patients have Advice and Medicines administered from Eleven till One.

All Accidents, whether recommended or not, are re- *Accidents* ceived at any Hour of the Day or Night. *always re-*
ceived.

This is the Plan of our Proceedings, and tho' this Work has subsisted but Nineteen Years, yet such has been the extraordinary Encouragement given

given to it, that since the 3d of November 1740, upwards of 120,000 distressed Objects have been Reliev'd at the *London Hospital*; and from labouring under the Oppression of some of the most malignant Diseases, and unhappy Accidents, have been reinstated in their Honest and Industrious Capacities of Working, and, so far as our Observation reaches, *their Morals much amended*, whereby the Public again enjoy the Benefit of their Labour, and they, and their poor Families, are preserved from perishing; and prevented from being an Incumbrance to the Community. And, notwithstanding the great Number of Objects reliev'd by this Charity, it has not lessened the Number of Patients relieved by other Hospitals.

The Subscribers are desired to take Notice, that if any Patients do not conform to the Rules of the House or are guilty of any Misbehaviour, they will be discharged, and never more relieved by this Charity: And not to send any Patient unable to walk, till they are first assured of Room in the House; *And when they recommend an In-Patient whose Settlement is in the Country, it is further requested, that they will satisfy the House Committee, concerning the Removal of such Patient, when cured or judged incurable.*

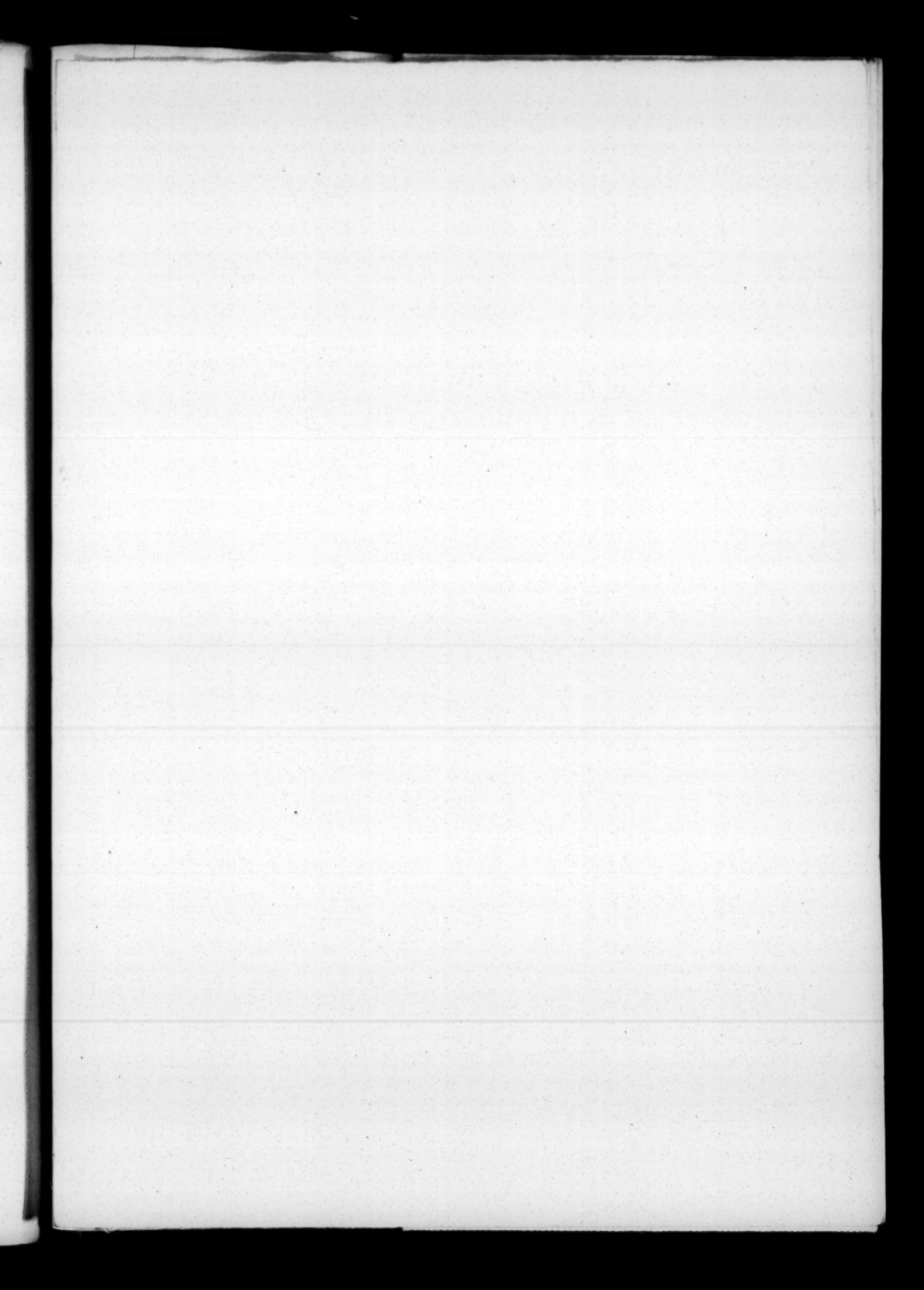
" No Persons of known Ability to pay for their Cure, are allowed to partake of this Charity; nor any with infectious Distempers, or deemed incurable by the Physicians and Surgeons, or any in Consumptive or Asthmatic Condition, are admitted into the House, being more capable of Relief as Out-Patients."

The Patients, being admitted without any Expence, are required to be constant in their Attendance on the Physicians, or Surgeons, at the Hospital, before Eleven o'Clock; and, at Nine o'Clock, to return Thanks at the Chapel, and at the *Weekly Committee* next after their Cure; and those only who attend their Cure, and return Thanks, will receive a Certificate thereof, which will entitle them to future Relief.

Such Persons as are inclined to encourage and promote so laudable a Work are desired to send their Subscriptions or Benefactions to Messrs. Boldero, Carter, and Boldero, Bankers in Lombard-street, who will give proper Receipts for the same. And any Person inclined by his last Will to bequeath a Legacy to this Charity, is desired to do it in the following Manner, viz.

Form to bequeath a Legacy.

Item, I give and bequeath unto the Governors of the London-Hospital the Sum of _____ to be applied towards carrying on the charitable Designs of the said Corporation.



An ACCOUNT of Receipts and Payments by *James Godin, Esq;* Treasurer of the LONDON-HOSPITAL, from the first Day of *January 1759,* to the first Day of *January 1760,* exclusive.

Receipts.	Debtor.
To Bonds on Benefaction Account	150 0 0
To Stock in his Name, Account of Ditto	150 0 0
To the Trustees of the Benefaction-Stock for the net Produce of } 1000 l. 3 per Cent. Annuities, sold for 88½ per C.	300 0 0
To Cash collected at Church, and Merchant-Tailors-hall	887 10 0
To Ditto received on Benefaction Account	268 6 11
To Interest received on fundry Stocks, Account of Ditto	1099 0 0
To Cash received for Rent, Account of Ditto	325 10 0
	116 7 6
To Legacy of Mr. <i>James Wilson</i> on Benefaction Account	1809 4 5
To Ditto of <i>Bryan Benson, Esq;</i> on Account of Ditto	50 0 0
To Ditto of <i>Philip Browne, Esq;</i> on Account of Ditto	100 0 0
To Ditto of <i>John Child, Esq;</i> on Account of Ditto	50 0 0
To Ditto of <i>Peter Gauffon, Esq;</i> on Account of Ditto	50 0 0
To Ditto of Mr. <i>Daniel Lee</i> , on Account of Ditto	100 0 0
To Cash received for Governors Subscriptions	450 0 0
To Ditto received for Petty Subscriptions	913 12 0
To Ditto received out of the Poores Box	55 2 7
	33 1 0
To Cash, Balance of last Year's Building Account	669 1 3
To Ditto, received for Rent, on Account of Ditto	30 0 0
	669 1 3
	£ 5147 11 3

Payments.	Creditor.
By Cash paid the Bankers the Balance of last Year's Benefaction Account	33 12 9
By Cash paid <i>Bailey Heath, Esq;</i> his Moiety of Rent received of } <i>John Cardel</i> , for the Tenter-ground to <i>Christmas 1758</i>	23 0 0
By Cash paid House-keeping for Provisions, &c. viz. Butcher, Baker, Brewer, Cheesemonger, Firing, Grocery, Soap, Oil, Candles, and Money-Diet	1067 6 3
By Ditto paid for House-Rent and Taxes	61 0 0
By Ditto paid for Salaries, Wages, and Gratuities	548 5 6
By Ditto paid Stationary Ware and Printing	101 16 0
By Ditto paid for Household Furniture	104 3 0
By Ditto paid for the Dispensary and Surgery	543 18 4
By Ditto paid for Petty Expences	61 5 11
By Ditto paid for Burials	7 4 0
By Cash paid on the Building Account	3094 19 0
	1172 15 1

Particulars of the Treasurer's Balance, viz.

Bonds in his Hands on the Benefaction Account	150 0 0
100 l. Stock, 3 per Cent. Bank Annuities, Account of Ditto	100 0 0
50 l. Stock, Ditto South-Sea Annuities, Account of Ditto	50 0 0
Cash in his Hands on Account of Ditto	523 4 5
	823 4 5
	£ 5147 11 3

Trustees of the Benefaction Account, to the LONDON-HOSPITAL.

Richard Chiswell, Peter Muilman, Peter, Thomas and Daniel Booth, junior, Esqrs.

1760. January 1.	Debtor.
To 1000 l. East-India Stock, as per last Year's Account	1770 0 0
To 2000 l. Bank Stock, as per Ditto	2585 5 6
To 6000 l. 3 per Cent. Bank Annuities, as per Ditto	5879 3 0
To 600 l. 3 per Cent. South-Sea Annuities, as per Ditto	600 0 0
To Estate near the Hospital, being a Ground-Rent of 28 l. per Annum, clear of all Taxes, let to Mrs. <i>Sarah Parsons</i> , purchased of the Building Committee, as per last Year's Account	840 0 0
	£ 11674 8 6

1760. January 1.	Creditor.
By 1000 l. 3 per Cent. Annuities sold, and the neat Proceeds carried to the Benefaction Account	887 10 0
Particulars of the Trustees Balance, viz.	
By 1000 l. East-India Stock	1770 0 0
By 2000 l. Bank Stock	2585 5 6
By 5000 l. 3 per Cent. Bank Annuities	4991 13 0
By 600 l. 3 per Cent. South-Sea Annuities	600 0 0
By 840 l. the Purchase of Mrs. <i>Parsons's</i> Ground-Rent	840 0 0
	10786 18 6
	£ 11674 8 6

General Abstract of Receipts and Payments from the first Institution of the HOSPITAL, viz. From the 3d Day of *November 1740,* to the first Day of *January 1760.*

Receipts.	Debtor.
Cash received by <i>Fotherley Baker, Esq;</i> from Nov. 3, 1740, to Jan. 1, 1741-2	298 14 6
Ditto by <i>Thomas Boehm, Esq;</i> from Jan. 1, 1741-2, to March 25, 1743	1139 4 8
Ditto by <i>Richard Chiswell, Esq;</i> from March 25, 1743, to March 25, 1744	2285 4 4
Ditto by Ditto, from March 25, 1744, to March 25, 1745	2360 10 6
Ditto by <i>Joseph Fawthrop, Esq;</i> from March 25, 1745, to March 6, 1745-6	2858 3 2
Ditto by <i>Peter Ducane, Esq;</i> from March 6, 1745-6, to March 16, 1746-7	6028 5 10
Ditto by <i>Geo. Jennings, Esq;</i> from March 16, 1746-7, to March 17, 1747-8	4118 9 10
Ditto by <i>Peter Muilman, Esq;</i> from March 17, 1747-8, to March 17, 1748-9	4066 19 0
Ditto by <i>Daniel Booth, Esq;</i> from March 17, 1748-9, to March 17, 1749-50	6301 4 4
Ditto by Ditto from March 17, 1749-50, to March 16, 1750-51	5447 5 4
Ditto by Ditto from March 16, 1750-51, to January 1, 1752	4066 13 9
Ditto by Ditto from January 1, 1752, to January 1, 1753	6422 12 11
Ditto by Ditto from January 1, 1753, to January 1, 1754	5851 6 6
Ditto by <i>Robert Grosvenor, Esq;</i> from Jan. 1, 1754, to Jan. 1, 1755	6977 11 5
Ditto by <i>John Dupre, Esq;</i> from Jan. 1, 1755, to Jan. 1, 1756	9167 10 1
Ditto by Ditto from January 1, 1756, to January 1, 1757	3502 10 0
Ditto by <i>James Godin, Esq;</i> from January 1, 1757, to January 1, 1758	4596 17 0
Ditto by Ditto from January 1, 1758, to January 1, 1759	3697 14 5
Ditto by Ditto from Jan. 1, 1759, to Jan. 1, 1760	3291 0 0
	£ 82477 17 7

Payments.	Creditor.
Cash disbursed by <i>Fotherley Baker, Esq;</i> in 1741	206 5 6½
Ditto by <i>Thomas Boehm, Esq;</i> in 1742	1146 6 4
Ditto by <i>Richard Chiswell, Esq;</i> in 1743	1236 1 2½
Ditto by Ditto in 1744	1359 13 6½
Ditto by <i>Joseph Fawthrop, Esq;</i> in 1745	2094 17 8
Ditto by <i>Peter Ducane, Esq;</i> in 1746	2668 13 10
Ditto by <i>George Jennings, Esq;</i> in 1747	3009 7 9
Ditto by <i>Peter Muilman, Esq;</i> in 1748	2300 12 5
Ditto by <i>Daniel Booth, Esq;</i> in 1749	2877 6 10
Ditto by Ditto in 1750	3064 14 6
Ditto by Ditto in 1751	2398 16 0
Ditto by Ditto in 1752	3192 18 3
Ditto by Ditto in 1753	3360 2 7
Ditto by <i>Robert Grosvenor, Esq;</i> in 1754	3386 7 5
Ditto by <i>John Dupre, Esq;</i> in 1755	2903 0 0
Ditto by Ditto in 1756	3059 8 4
Ditto by <i>James Godin, Esq;</i> in 1757	3812 19 11
Ditto by Ditto in 1758	4161 18 5
Ditto by Ditto in 1759	3151 11 9
	49419 2 3
Cost of the New Hospital to the 1st of January, 1759	16960 7 6
Ditto to the 1st of January, 1760	1172 15 1
	18133 2 7
	67552 4 10
General Balance	14925 12 9
	£ 82477 17 7

Sundry Accounts to the LONDON-HOSPITAL, for Particulars of the General Balance.

1760. January 1.	Debtor.
To Public Securities in the Name of <i>Richard Chiswell, Esq;</i> and others, in Trust for the current Service of the Hospital	9946 18 6
To the Estate near the Hospital let to Mrs. <i>Sarah Parsons</i> , at 28 l. per Annum, clear of all Taxes, for Ditto	840 0 0
To the Estate purchased of the Hon. <i>Henry Knight, Esq;</i> being his Moiety of the Red-Lion Farm near the Hospital, and Copyhold adjoining thereto, for ditto	2515 9 10
To Bonds in the Treasurer's Hands, for Ditto	150 0 0
To Stock in his Name, for ditto	150 0 0
To Cash in his Hands, for Ditto	523 4 5
To the Estate at <i>Whitechapel Mount</i> for Building-Account	800 0 0
	£ 14925 12 9

1760. January 1.	Creditor.
By Amount as per Contra, being the present Value of the Hospital Estate	£ 14925 12 9

An ACCOUNT of Patients that have been, and now are, under the Care of the LONDON-HOSPITAL, from the 1st of *January 1759,* inclusive, to the 1st of *January 1760,* exclusive.

Patients received into the House	1542
Out-Patients	6364
	7906
N. B. Out of the above, were Casualties of Fractures, Burns, Dislocations, Scalds, and Wounds, received into the House without any Recommendation	354
Upwards of 120,000 have been received since the first Foundation of this Charity.	

In-Patients discharged cured	981
Incurable	12
Relieved	245
Died	135
Discharged for Misbehaviour	14
Out-Patients cured, relieved, and now on the Books	6364
	7751
Patients now in the House	155

An ACCOUNT of Receipts and Payments by *James Godin, Esq;* Treasurer of the LONDON-HOSPITAL, from the first Day of *January 1759*, to the first Day of *January 1760*, exclusive.

Receipts.	Debtor.
To Bonds on Benefaction Account	150 0 0
To Stock in his Name, Account of Ditto	150 0 0
To the Trustees of the Benefaction-Stock for the net Produce of } 1000 l. 3 per Cent. Annuities, sold for 88½ per C.	300 0 0
To Cash collected at Church, and Merchant-Tailors-hall	887 10 0
To Ditto received on Benefaction Account	268 6 11
To Interest received on fundry Stocks, Account of Ditto	1099 0 0
To Cash received for Rent, Account of Ditto	325 10 0
	116 7 6
To Legacy of <i>Mr. James Wilson</i> on Benefaction Account	50 0 0
To Ditto of <i>Bryan Benson, Esq;</i> on Account of Ditto	100 0 0
To Ditto of <i>Philip Browne, Esq;</i> on Account of Ditto	50 0 0
To Ditto of <i>John Child, Esq;</i> on Account of Ditto	50 0 0
To Ditto of <i>Peter Gauffon, Esq;</i> on Account of Ditto	100 0 0
To Ditto of <i>Mr. Daniel Lee</i> , on Account of Ditto	100 0 0
To Cash received for Governors Subscriptions	913 12 0
To Ditto received for Petty Subscriptions	55 2 7
To Ditto received out of the Poors Box	33 1 0
To Cash, Balance of last Year's Building Account	669 1 3
To Ditto, received for Rent, on Account of Ditto	30 0 0
	669 1 3
	£ 5147 11 3

Payments.	Creditor.
By Cash paid the Bankers the Balance of last Year's Benefaction Account	33 12 9
By Cash paid <i>Bailey Heath, Esq;</i> his Moiety of Rent received of } <i>John Cardel</i> , for the Tenter-ground to <i>Christmas 1758</i>	23 0 0
By Cash paid House-keeping for Provisions, &c. viz. Butcher, Baker, Brewer, Cheesemonger, Firing, Grocery, Soap, Oil, Candles, and Money-Diet	1667 6 3
By Ditto paid for House-Rent and Taxes	61 0 0
By Ditto paid for Salaries, Wages, and Gratuities	548 5 6
By Ditto paid Stationary Ware and Printing	101 16 0
By Ditto paid for Household Furniture	104 3 0
By Ditto paid for the Dispensary and Surgery	543 18 4
By Ditto paid for Petty Expences	61 5 11
By Ditto paid for Burials	7 4 0
By Cash paid on the Building Account	3094 19 0
	1172 15 1

Particulars of the Treasurer's Balance, viz.

Bonds in his Hands on the Benefaction Account	150 0 0
100 l. Stock, 3 per Cent. Bank Annuities, Account of Ditto	100 0 0
50 l. Stock, Ditto South-Sea Annuities, Account of Ditto	50 0 0
Cash in his Hands on Account of Ditto	523 4 5
	823 4 5
	£ 5147 11 3

Trustees of the Benefaction Account, to the LONDON-HOSPITAL.

Richard Chiswell, Peter Muilman, Peter, Thomas and Daniel Booth, junior, Esqrs.

1760. January 1.	Debtor.
To 1000 l. East-India Stock, as per last Year's Account	1770 0 0
To 2000 l. Bank Stock, as per Ditto	2585 5 6
To 6000 l. 3 per Cent. Bank Annuities, as per Ditto	5879 3 0
To 600 l. 3 per Cent. South-Sea Annuities, as per Ditto	600 0 0
To Estate near the Hospital, being a Ground-Rent of 28 l. per Annum, clear of all Taxes, let to <i>Mrs. Sarah Parsons</i> , purchased of the Building Committee, as per last Year's Account	840 0 0
	£ 11674 8 6

1760. January 1.	Creditor.
By 1000 l. 3 per Cent. Annuities sold, and the neat Proceeds carried to the Benefaction Account	887 10 0
Particulars of the Trustees Balance, viz.	
By 1000 l. East-India Stock	1770 0 0
By 2000 l. Bank Stock	2585 5 6
By 5000 l. 3 per Cent. Bank Annuities	4991 13 0
By 600 l. 3 per Cent. South-Sea Annuities	600 0 0
By 840 l. the Purchase of <i>Mrs. Parsons's</i> Ground-Rent	840 0 0
	10786 18 6
	£ 11674 8 6

General Abstract of Receipts and Payments from the first Institution of the HOSPITAL, viz. From the 3d Day of *November 1740*, to the first Day of *January 1760*.

Receipts.	Debtor.
Cash received by <i>Fotherley Baker, Esq;</i> from Nov. 3, 1740, to Jan. 1, 1741-2	293 14 6
Ditto by <i>Thomas Boehm, Esq;</i> from Jan. 1, 1741-2, to March 25, 1743	1139 4 8
Ditto by <i>Richard Chiswell, Esq;</i> from March 25, 1743, to March 25, 1744	2285 4 4
Ditto by Ditto, from March 25, 1744, to March 25, 1745	2360 10 6
Ditto by <i>Joseph Fawthrop, Esq;</i> from March 25, 1745, to March 6, 1745-6	2858 3 2
Ditto by <i>Peter Ducane, Esq;</i> from March 6, 1745-6, to March 16, 1746-7	6028 5 10
Ditto by <i>Geo. Jennings, Esq;</i> from March 16, 1746-7, to March 17, 1747-8	4118 9 10
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Ditto by <i>Daniel Booth, Esq;</i> from March 17, 1748-9, to March 17, 1749-50	6301 4 4
Ditto by Ditto from March 17, 1749-50, to March 16, 1750-51	5447 5 4
Ditto by Ditto from March 16, 1750-51, to January 1, 1752	4066 13 9
Ditto by Ditto from January 1, 1752, to January 1, 1753	6422 12 11
Ditto by Ditto from January 1, 1753, to January 1, 1754	5851 6 6
Ditto by <i>Robert Grosvenor, Esq;</i> from Jan. 1, 1754, to Jan. 1, 1755	6977 11 5
Ditto by <i>John Dupre, Esq;</i> from Jan. 1, 1755, to Jan. 1, 1756	9167 10 1
Ditto by Ditto from January 1, 1756, to January 1, 1757	3502 10 0
Ditto by <i>James Godin, Esq;</i> from January 1, 1757, to January 1, 1758	4596 17 0
Ditto by Ditto from January 1, 1758, to January 1, 1759	3697 14 5
Ditto by Ditto from Jan. 1, 1759, to Jan. 1, 1760	3291 0 0
	£ 82477 17 7

Payments.	Creditor.
Cash disbursed by <i>Fotherley Baker, Esq;</i> in 1741	206 5 6½
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Ditto by Ditto in 1744	1359 13 6½
Ditto by <i>Joseph Fawthrop, Esq;</i> in 1745	2094 17 8
Ditto by <i>Peter Ducane, Esq;</i> in 1746	2668 13 10
Ditto by <i>George Jennings, Esq;</i> in 1747	3009 7 9
Ditto by <i>Peter Muilman, Esq;</i> in 1748	2300 12 5
Ditto by <i>Daniel Booth, Esq;</i> in 1749	2877 6 10
Ditto by Ditto in 1750	3063 14 6
Ditto by Ditto in 1751	2398 16 0
Ditto by Ditto in 1752	3192 18 2
Ditto by Ditto in 1753	3369 2 7
Ditto by <i>Robert Grosvenor, Esq;</i> in 1754	3386 7 5
Ditto by <i>John Dupre, Esq;</i> in 1755	2903 0 0
Ditto by Ditto in 1756	3059 8 4
Ditto by <i>James Godin, Esq;</i> in 1757	3832 19 11
Ditto by Ditto in 1758	4161 18 5
Ditto by Ditto in 1759	3151 11 0
	49419 2 3
Cost of the New Hospital to the 1st of January, 1759	16960 7 6
Ditto to the 1st of January, 1760	1172 15 1
	18133 2 7
	67552 4 10
General Balance	14925 12 9
	£ 82477 17 7

Sundry Accounts to the LONDON-HOSPITAL, for Particulars of the General Balance.

1760. January 1.	Debtor.
To Public Securities in the Name of <i>Richard Chiswell, Esq;</i> and others, in Trust for the current Service of the Hospital	9946 18 6
To the Estate near the Hospital let to <i>Mrs. Sarah Parsons</i> , at 28 l. per Annum, clear of all Taxes, for Ditto	840 0 0
To the Estate purchased of the Hon. <i>Henry Knight, Esq;</i> being his Moiety of the Red-Lion Farm near the Hospital, and Copyhold adjoining thereto, for ditto	2515 9 10
To Bonds in the Treasurer's Hands, for Ditto	150 0 0
To Stock in his Name, for ditto	150 0 0
To Cash in his Hands, for Ditto	523 4 5
To the Estate at <i>Whitechapel Mount</i> for Building-Account	800 0 0
	£ 14925 12 9

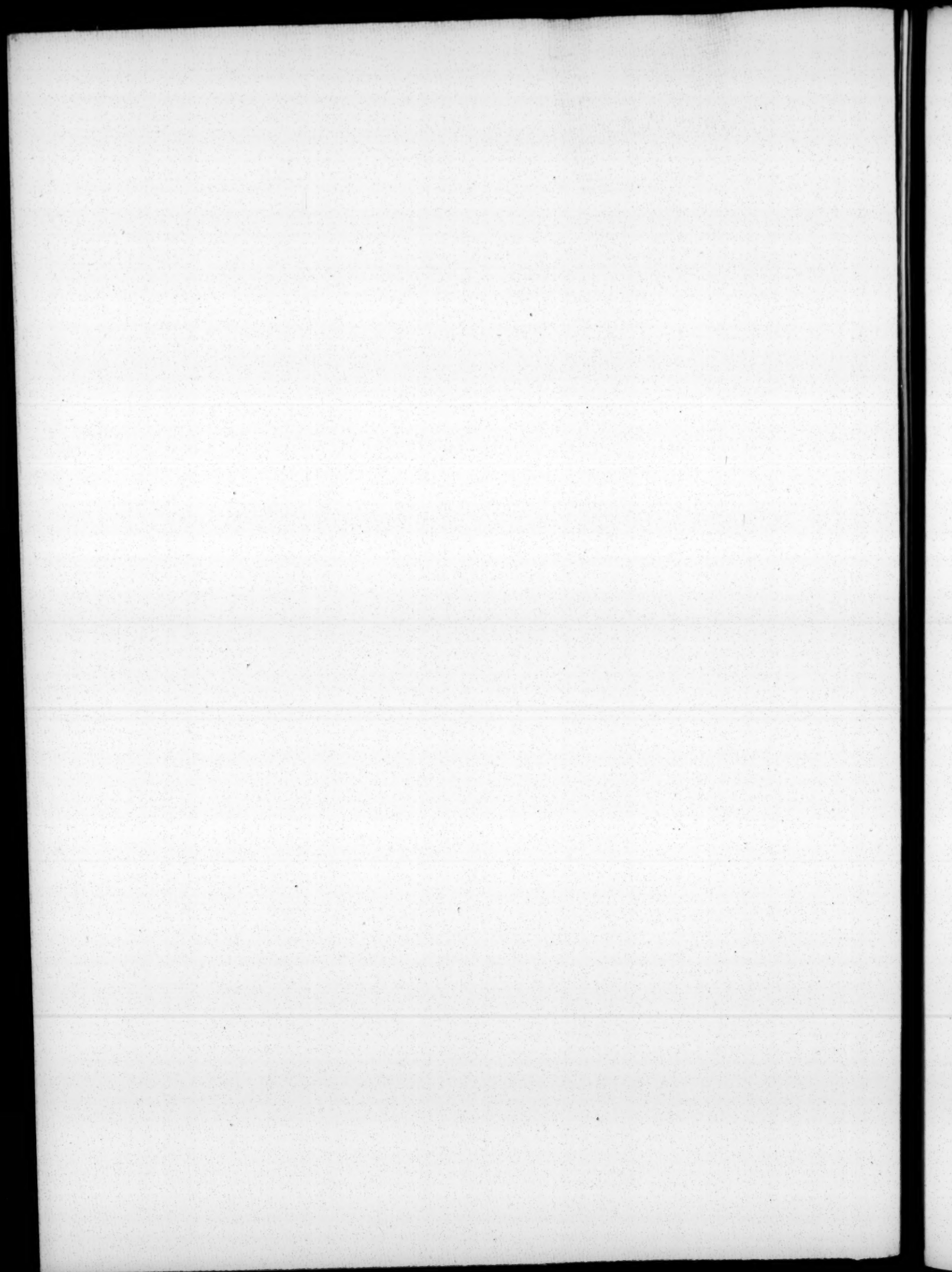
1760. January 1.	Creditor.
By Amount as per Contra, being the present Value of the Hospital Estate	£ 14925 12 9

An ACCOUNT of Patients that have been, and now are, under the Care of the LONDON-HOSPITAL, from the 1st of *January 1759*, inclusive, to the 1st of *January 1760*, exclusive.

Patients received into the House	1542
Out-Patients	6364
	7906

N. B. Out of the above, were Casualties of Fractures, Burns, Dislocations, Scalds, and Wounds, received into the House without any Recommendation 354
 Upwards of 120,000 have been received since the first Foundation of this Charity.

In-Patients discharged cured	981
Incurable	12
Relieved	245
Died	135
Discharged for Misbehaviour	14
Out-Patients cured, relieved, and now on the Books	6364
	7751
Patients now in the House	155



A LIST of the GOVERNORS and CONTRIBUTORS.

†** His Grace WILLIAM Duke of Devonshire,
President.

†** The Right Hon. Earl TYLNEY, }
†** JOHN GORE, Esq; } Vice-Presidents.

†** JAMES GODIN, Esq; Treasurer.

*Those marked with ** are GOVERNORS for Life.*

*Those marked with * are ANNUAL GOVERNORS.*

Those marked with † have served the Office of STEWARD.

A
†* The Rt. Honourable
George Lord Anson
†** William Alexander,
Esq; and Ald.
** John Andree, M. D.
** Rev. Mr. Matt. Audley
** Claude Aubert, Esq;
** Isaac Akerman, Esq;
†** Benj. Adamson, Esq;
** Shute Adams, Esq;
†** Geo. Amyand, Esq;
** Mr. Jacob Albert
** William Adair, Esq;
†** Cha. Alexander, Esq;
** Phineas Andrew, Esq;
** Mr. Peter Auber, sen.
* Mr. Peter Auber, jun.
†** David André, Esq;
** Mr. Jacob Agace
** Mr. Obadiah Agace

** Mr. Zachary Agace
** Mr. Robert Allcorn
** Mr. Peter Alavoine
** Mr. John Arney
** Mr. John Aris
** Mr. Richard Adney
** Mr. John Aspinall
** Mr. Gab. Ackworth
* Patrick Adair, Esq;
** Mrs. Mary Magdalen
Alavoine

B
†* His Grace John Duke
of Bedford
†** The Rt. Hon. John
Earl of Bucking-
hamshire
†* Sir John Barnard, Kt.
†** William Baker, Esq;
and Alderman

†** Wm. Beckford, Esq;
and Alderman
†** Will. Bridgen, Esq;
and Alderman
* Peregrine Bartie, Esq;
†** Tho. Boehm, Esq;
†** Mr. John Buxton
** Peter Bigot, Esq;
** Mr. Gid. Bourdillon
** Matth. Bateman, Esq;
†** Joseph Bird, Esq;
** Mr. Noah Bliffon
** Mr. John Barnes
** Herminius Berens, Esq;
* Joseph Brand, Esq;
†** Daniel Biffon, Esq;
** Thomas Bray, Esq;
** John Boldero, Esq;
** Wm. Belchier, Esq;
** John Boissier, Esq;
** Mr. William Barnesley
B ** Mr.

** Mr. Dederick Backman
 †** Mr. Jos. Biddlecom
 †** Daniel Booth, Esq;
 †** Daniel Booth, jun.
 Esq;
 ** Mr. Oliver Busfield
 ** Will. Bullocke, Esq;
 ** Sam. Bosanquet, Esq;
 †** Benj. Bond, jun. Esq;
 ** Charles Burley, Esq;
 ** Mr. William Bowen
 ** Benjamin Ball, Esq;
 †** Rob. Bagshaw, Esq;
 ** Augustus Boyd, Esq;
 †** Mr. Henry Bird, jun.
 ** Mr. William Butler
 ** Mr. Timothy Bevan
 †** Mr. Claude Bennett,
 ** Benja. Barlow, Esq;
 ** Mr. James Baden
 ** Mr. Robert Bolton
 ** Richard Benyon, Esq;
 ** Mr. Jonathan Bowles
 ** Mr. Bartholomew Bray
 ** Mr. Richard Blunt
 ** Ashley Barratt, Esq;
 * Mr. Jordan - Hyland
 Bigger
 * William Brock, Esq;
 ** George Bond, Esq;
 ** Henry Baker, Esq;
 ** John-Isaac Bazin, Esq;
 ** John Baker, Esq;
 ** Mr. Dav. Barclay, jun.
 †** Henry Boldero, Esq;
 ** The Rev. Dr. Best
 ** Mathew Blaquiere, Esq;
 ** Mr. Guy Bryan
 ** Richard Barwell, Esq;
 ** John Belchier, Esq;
 ** John Barker, Esq;
 ** Mr. Dan. Biffon, jun.
 ** Vincent Briscoe, Esq;
 ** Mr. Tho. Bray, jun.
 ** Mr. John Batchelor
 ** Mr. William Burgis
 ** Mr. Samuel Barnes
 ** Mr. John Bland, jun.
 ** Mr. Joach. Gerr. Baa

** Mr. Anthony Benn
 ** Jacob Bosanquet, Esq;
 ** Mr. James Brant
 ** Mr. Frederick Barnard
 * Jos. Barbaroux, Esq;
 ** Mr. John Baker, jun.
 * Mr. Thomas Brooks
 ** Mr. Wm. Brackstone
 * Mr. William Browne
 ** Isaac Buxton, Esq;
 * Mr. Thomas Bell
 * Capt. Thomas Bell
 ** Mr. James Bennett
 * Mr. Stephen Barbut
 ** Mrs. Rebecca Brooke
 * Mrs. Sarah Beavis
 ** Mrs. Mary Bradford
 ** Mrs. Mary Bronfden
 * Mrs. Elizabeth Bray
 * Mrs. Mary Bryan
 * Mrs. Margaret Bell
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